

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, July 17, 1952.

NEW SERIES—VOLUME 35—NO. 28.

OLD SERIES—NO. 65

Cooperative Plan Gifts Up This Year

By Porter Routh, Executive Secy., S.B.C. Executive Committee

Gifts for missions through the S.B.C. Cooperative Program during the first six months of this year indicate that advance can continue in 1952.

Receipts for the first six months, in Nashville, through the Cooperative Program total \$4,446,433.95, a 13.5 per cent increase over the same six months in 1951. During the past few years, about 48 per cent of the total S.B.C. Cooperative Program receipts has been received during the first six months. If this same ratio continues, it will mean that about \$9,200,000 will be received through the S.B.C. Cooperative Program in 1952, an increase of more than \$1,000,000 over 1951.

If more than \$9,000,000 is received, it will mean that \$1,500,000 plus will be available—75 per cent to the Foreign Mission Board and 25 per cent to the Home Mission Board for advance.

Sufficient funds should be on hand this week to meet the operating budget of Southern Baptist agencies and institutions. The \$3,000,000 for capital funds should be received by the middle of November. This will mean that the South-wide share of all gifts sent in by your church during November will go for the advance program of home and foreign missions. This should be a real stimulus to giving in this Thanksgiving month.

Advance can continue if we all advance together!

A Denomination Program For Rural Pastors

By DR. T. B. MASTON

(This is a portion of an address at the Eastern Rural Life Leadership Conference at Southern Baptist Theological Seminary, Louisville, Kentucky. The group present asked that it be submitted to the denominational press.)

The rural pastor, more than the city pastor, is a determinative factor in shaping his church, the rural community, and the lives of the people of the community. If our denomination is concerned about the rural church, and it increasingly is, then it is of major importance that it have an effective program for the procurement and the training of rural pastors.

The following are a few suggestions:

1. Challenge all of our young people to dedicate their lives in unselfish service to God and to their fellow man. . . .

Only by keeping alive such a spirit will we have the recruits we need for foreign mission service and for the needy fields in our cities and rural areas. We cannot present this challenge most effectively to our young people unless we possess ourselves the spirit of unselfish devotion.

2. Appeal to those whom God has called to service among the rural people to dedicate their lives, in public commitment, to that task. . . .

3. Provide more literature with a rural orientation. When 83.3 per cent of our churches are in the open country, in villages, or in towns of less than 2,500, with 53.2 per cent of them in the open coun-

(Continued on Page 2)

Jackson Churches Feel Graham Crusade Results

489 Join Baptist Churches Sunday In Jackson

Hundred of Decisions Registered: Churches Witness Easter Crowds



DR. WALLACE BASSETT

—BR—

Assembly Speaker

ASSEMBLY SPEAKER—With mat

Dr. Wallace Bassett, pastor of Cliff Temple Church, Dallas, and one of the outstanding preachers in the southwest, will be one of the featured speakers next week at the State Sunday School Assembly at Camp Garaywa.

—BR—

SUNDAY SCHOOLS GAIN 8,040 IN 1951

JACKSON, Miss. —(BP)—A net membership gain of 8,040 persons during 1951 makes a total enrollment of 235,025 pupils in Southern Baptist Sunday schools in Mississippi at the beginning of this year.

Statistics from the office of J. P. Edmunds, secretary of the Department of Survey, Statistics and Information of the Sunday School Board in Nashville, indicate that Mississippi's city Sunday schools advanced 8.4 per cent during the year, bringing the 1951 figure to 85,294.

Country church Sunday schools claim 83,373 of the total Sunday school membership, 30,325 belong to village church schools, and another 35,663 are members of Sunday schools in the small town churches.

Nearly 230,000 new members in Baptist Sunday schools in all the states of the Southern Baptist Convention made a grand total of 5,253,695 enrolled at the end of 1951. The 1950 total Sunday school enrollment was 5,024,553.

The states reporting the greatest percentage increase during 1951 were the rapidly growing western states of Washington, Oregon, Kansas, New Mexico, Arizona and California.

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These figures do not include the number who have united with churches on the previous Sundays during the campaign, nor do they include those who came on re dedication and life surrender and if Jackson churches run true to form according to churches in Memphis, Houston, Shreveport and other (Continued on Page 2)

J. D. THOMPSON Prentiss County's Associational Mission Program

Seven churches extensively redecorated, one church built and eight churches with new educational rooms is just part of the results of the associational mission program of Prentiss County, now under leadership of Missionary J. D. Thompson.

The program has been in operation 6 years and now the county is well organized with regular monthly and quarterly meetings.

One great simultaneous effort is featured annually. This year it is an evangelistic crusade, while last year a school of missions was held.

Sixteen of the 17 churches in the association have Sunday schools, while 11 have Training Unions, 2 of them organized this year.

Several outstanding objectives have been set, including a Vacation Bible School in every church, the Every Family Plan of the Baptist Record in every church, every church contributing through the Cooperative Program and study courses in every church.

Mr. Thompson is a graduate of Howard College and the Louisville Seminary. He has held pastorate in Kentucky, Alabama and Mississippi before entering the present work two years ago.

In addition to leading the associational program, he stays busy personally visiting the churches and pastors and witnessing to the lost. He majors on evangelism, stewardship and missions.

Group study courses and training classes are being planned for this fall.

Has Prohibition Failed?

The Real Truth Is: Repeal Has Failed

By HENRY EDMUNDS

The return of the saloon; the tremendous increase in liquor caused automobile wrecks, crime, etc., the vast increase in expenditures for liquor itself—\$8,550,000,000 in 1949—and for enforcement, jail costs, treatment and the like, clearly demonstrate this truth.

Even wet newspapers recognize it!!! Many of them have carried "Repeal has failed" editorials, the following being typical!

From the Wichita (Kan.) Beacon, which supported repeal in 1949:

"Old and new bootleggers in Wichita, Sedgwick County, and throughout Kansas, are still in operation, and many new bootleggers have been born since the enactment of the state law that marked the passing of prohibition in Kansas."

The Richmond (Va.) News Leader, which opposed prohibition at the time of its adoption, and supported (Continued on Page 2)

On a sweltering hot Sunday church congregations, both morning and night, were overflowing in Jackson. Had it not been for the "too summery" clothes and the number of fans being used, the audiences could have easily been mistaken for an Easter service crowd.

In auditoriums lined with additional chairs down the aisles, at the front, in the foyers, and in overflow rooms and basements, hundreds of people came to God's house to join the church of their choice after making a definite decision during the Billy Graham Evangelistic Crusade. Others came after having been awakened during the campaign to their responsibility to God and His church.

Billy Graham, who endeared himself to Jacksonians and Mississippians, cooperated wholeheartedly with the church programs. In speaking to Christians one night he gave five things that were essential to living a victorious Christian life. They were: church attendance, prayer, Bible study, witnessing and tithing through the church. He also stressed these during all of the campaign.

Practically all the churches in Jackson noted the influence of the Graham revival in their additions on Sunday, July 13, named "Join-The-Church-Day," by Billy Graham. Additions in Baptist churches in Jackson were:

Alta Woods	22
Calvary	82
Crestwood	25
Daniel Memorial	50
Elaine	8
First	114
Forest Hill	10
Griffith Memorial	28
Northside	21
Parkway	60
Southside	25
Van Winkle	31
West Jackson	6
Westview	7

—

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These figures do not include the number who have united with churches on the previous Sundays during the campaign, nor do they include those who came on re dedication and life surrender and if Jackson churches run true to form according to churches in Memphis, Houston, Shreveport and other (Continued on Page 2)

The Baptist Record EF Plan Helps Increase Finances

Thursday, July 17, 1952

Jackson Churches . . .

(Continued from Page 1) In other cities where the Billy Graham Crusade team has been, the churches will feel the influence of the revival for months to come.

ATTENDANCE INCREASED BY 20,000

The Crusade was originally scheduled to last three weeks, but at the invitation of the pastors of participating churches, was held over for five days. It was at the personal sacrifice of Billy Graham and some of the other team members and at the loss of the Associate Evangelist, Grady Wilson, and others of the team. This extension of time enabled thousands more to have this once-in-a-lifetime experience.

With 7,000 in attendance at the beginning of the campaign, which was held in the west side of Tiger Stadium in Jackson, the speaker's platform which also housed the choir was moved to the backside of the football field to make additional seating accommodations. The attendance at the end of the first week numbered 16,300. The largest attendance was seen on the last night of the Crusade when 27,000 overflowed the stadium and the grounds.

The attendance during the campaign totaled 371,800, which is more than four times the population of the city of Jackson. This made the nightly average 16,209. This attendance was in spite of the long July holiday weekend and the vacation season. The total number of decisions was 5,930—a nightly average of 258.

One of the highlights of the campaign was on Thursday night before the closing night, when 1,350 streamed down the aisles to completely surrender their lives to do whatever the Lord wills—whether it be the ministry, the mission field, or any other service to which He might call.

Not to be overlooked was the wonderful ministry of gospel music by George Beverly Shea, soloist; Paul Michelson, organist and Tedd Smith, pianist; and the 550-voice choir led by Cliff Barrows. Perhaps the most popular number by the choir, with the exception of Handel's "Hallelujah Chorus" which they sang twice, was the negro spiritual, "Every Time I Feel The Spirit" with Mr. Shea singing the solo part.

OFFERINGS WERE CONCLUDED EARLY

It was announced at the beginning of the Crusade that offerings would be taken until the expenses of the campaign were met. The expenses for the original campaign which ran close to \$40,000 were met in the early part of the second week. Later two offerings were taken for the expenses for the additional five days. Of significance as to the crowd and to the temperature, \$70 worth of drinking cups were used on the Sunday afternoon when the crowd was only 7,000.

Above the expenses of the Crusade an offering, at the request of the Executive Council, was taken every Friday night for Mr. Graham's world-wide religious radio program, The Hour of Decision. The Hour of Decision radio broad-

A Demonstration . . .

(Continued from Page 1) try; and when many of the members of city churches have a rural background, it seems that more of a rural flavor should be given to all our educational materials.

4. Make it possible for more rural church conferences, extension departments of Baptist colleges, and the extension department jointly sponsored by the seminaries . . .

5. Make available more specialized training for the rural ministry in a friendly atmosphere in our colleges and seminaries . . .

6. Discover some effective way to place a floor under the salaries of rural pastors. This is not the main problem for the college and seminary trained man but, when he has a growing family, it is frequently one problem . . .

7. Improve the general status of the rural pastor in the total life of the denomination.

(1) By ceasing to measure the success of a pastor or a church so largely in numbers or material terms . . .

(2) By giving the rural pastor more of a voice in denominational affairs . . .

(3) By treating the rural pastor as a brother in Christ, one of equal honor and dignity with the pastor of the largest church in the association or convention . . .

These are what he wants; these are what he deserves; these are what he must have if we are to have the trained pastoral leadership we should have for our rural churches. After all, the ideas of "the big church" and "the little church" and "the big pastor" and "the little pastor" do not belong within the framework of a spiritual democracy. The biggest place for any man is where God wills for him to be.

—BR—

Amy Compere Hickerson is the author of a booklet recently published by the Broadman Press, Nashville, Tennessee entitled **These Dared To Share**. It costs 50 cents, paper bound. The stories in this book are true. They are mostly stories of young people who dared to share for Christ's sake. This is an Intermediate stewardship book, a publication of the Woman's Missionary Union, Birmingham, Alabama. Intermediates will enjoy the book as well as receive a challenge to tithe. Order from the Baptist Book Store.

cast has a 3.15 Neilson rating which is an assurance of between a fifteen and twenty million audience.

PEOPLE MAKING DECISIONS FOLLOWED UP

Everyone making a decision during the Crusade was counseled by a person from the participating churches especially trained in counseling. That counselor is to follow-up on each person he counseled. The church choice of the person making the decision is given the person's name and his decision and that church follows up. A record is also kept by the follow up committee of the Billy Graham team. Members of this team will be in Jackson for six months working on this program.

Revival fires have not ended—they have only begun.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young Clinton, Miss.

CALLED AND ACCEPTED:

Milton W. Bailey, Meadowbrook, Houston, Tex., from Humboldt, Tex.
R. C. Tennison, First, San Saba from First, Hamilton, Tex.

Grady R. Young, Lamar Co., Texas.
L. D. Beal, Enterprise, Texas.
Paul Rodan, Central, Greggton, Texas.

Wallace Reid Robinson, Westwego, La.
Wayne Durham, Jr., Montgomery, La., from Twin Bridges, Alexander.

W. O. Williams, Bethel Ch., Conshatta, La.
Clement T. Smith, Barnett Springs, near Ruston, La.

Clayton Bond, South Columbia Mission, Columbia, Miss., from near Pine Ridge Mission, La.
C. L. Foxworth, Highland Park Ch., Texarkana, Ark., from Providence, near Kiethfield, La.

Keith Hart, Cosa Grande, Arizona from First, Duke, Okla.
Glen V. Morris, First, Pontiac, Ill., from Bicknell, Ind.

James C. Cammack, Jr., First, Rock Hills, S.C., from First, Smithfield, N.C.

John M. McInnis, First, Tifton, Ga., from First, Cedartown, Ga.
J. D. Williams, First, Mount Holly, N.C., from First, Spindale, N.C.

Marshall G. Mines, Palm Ave., Tampa, Fla., from Supt. City Mission, Florida Baptist Convention.
T. J. Jolly, Independence, Ky., from Chaplin, Ky.

—BR—

Has Prohibition . . .

(Continued from Page 1) 65.7 per 100,000 population in 1932, 95.3 in 1945, and 164.8 in 1949. Georgia reported 2861 accidents in 1951, in which drinking was a factor according to an editorial in Clarion Ledger. In Mississippi the Highway Patrol reports 612 accidents in 1951 in which liquor was a direct or contributing cause. (Note: Mississippi should have had more accidents than Georgia! All Mississippi liquor was bootleg and only bootleg liquor causes accidents and wrecks—we are told!!!)

Arrests for all liquor offenses increased from 1726.3 per 100,000 population in 1932 to 2613.1 in 1945, and 3192.8 in 1949 according to Federal Bureau of Investigation. Scott County Kansas reports drunken driving fines during last year of prohibition of \$1,495. During first year of repeal it collected \$6,304.45!

Liquor advertising is big business, near \$200,000,000 is spent annually in advertising liquors of all kinds. Since repeal this has paid off in a 1300% increase in consumption of beverage alcohol! There was absolutely no liquor advertising during national prohibition!

Why not repeal? The answer is obvious. Repeal has failed wherever it has been tried. Prohibition is returning to these United States. Almost one-half of America is dry today. Why try a plan shown unmistakably to be a failure?

**REPEAL HAS FAILED!!
PROHIBITION IS RIGHT!!**
Vote The Bottom Line X Against
Legal Whiskey on August 26th

Retirement Applications Passing Hand**Value Has 62 Additions**

There were 62 additions, 42 by baptism, during the revival held recently at Value Church in Rankin county. Two surrendered to full-time Christian service. Rev. J. R. Boutwell, pastor of Corinth Church, Picayune, was the evangelist. Rev. H. C. Davis, pastor, led the singing with Mrs. Davis at the piano. Cottage prayer meeting attendance upped from 9 to 49. Sunday School attendance increased from 50 to 113; Training Union from 36 to 70.

Rev. Joe Abrams, Director of Promotion, is shown above handing J. E. Lane, Treasurer, for approval and processing, several of the applications that have come in recently for the Ministers Retirement Plan, while Dr. Chester L. Quarles, executive secretary looks smilingly on.

The application on top happened to be that of Rev. A. A. Ward, pastor at Port Gibson, for the Widows Supplemental Annuity Plan.

NEW! American Folding Chairs**Wide****Safe****Quiet**

Over 8 million in use! Rugged tubular-steel construction, 3 seat styles; wood, steel, or upholstered, all extra wide for maximum comfort. Write for prices.

Mississippi School Supply Co.
Jackson, Mississippi

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Thursday, July 17, 1952.

THE BAPTIST RECORD

Legal Liquor Increases Drinking Say Doctors

According to the National Temperance League, Inc., reports from Army medical authorities in Germany say that "chronic alcoholism among young American soldiers in Germany has increased to alarming proportions." Hospital wards are "crammed with GIs between 19 and 25 who have been pronounced unfit for duty because of alcoholism." Reasons for the upsurge were attributed largely to the fact that Army clubs for enlisted men serve almost unlimited amounts of hard drinks.

In other words, Army medical authorities attribute this upsurge in drinking largely to the fact that Army clubs for enlisted men serve almost unlimited amounts of hard drinks.

More people will drink more liquor when it is easy to get than they will when it is illegal and not so easy to secure.

Many people will walk into a store on main street and buy liquor who would not hire a taxicab and drive several miles to buy it under illegal conditions.

It is easy for liquor lovers to sit in chairs and claim the bootleggers and others are joining forces with high-minded citizens in an effort to keep Mississippi legally dry. But the facts do not support their claims.

—BR—

Hypocrites

All our lives we have come in conversation with people who give as their excuse for not being a Christian that there are so many hypocrites in the church. This we have to acknowledge is true. But we would go on and explain that you can't hold men up as ideals—that there is only one to whom we look and that one is Jesus. But they still cling to their priceless excuse!

At one of the first meetings during the Billy Graham Crusade which is now going on in Jackson, Mr. Graham gave an answer that should close the mouth of anybody who uses hypocrites as his excuse. Mr. Graham said:

"There are a lot of people in Washington that I don't like, but I don't want to leave the United States because of them."

Likewise, people in the church whom we do not like and whom we do not think worthy of the name Christian, should not keep us out of a glorious fellowship with Christ and His church.

In another of Mr. Graham's messages he gave praise to God for the great crowds and the numerous victories. And he lectured the audience to give all the praise to God for any good that was done



during the campaign. He said that when people start giving him or any member of the team praise, then God will take away His blessings.

God is truly using this Team, consecrated, humble and talented as they are, to His glory.

—BR—

As Others Saw It

Continuing the series of editorials giving the ideas of other Southern Baptist editors concerning the Southern Baptist Convention, we give below some expressions of opinion by Editor Reuben E. Alley of the Virginia Religious Herald:

"How undemocratic the Convention as now organized might become was demonstrated in the morning session on Saturday when the Gardner Committee made its report. The contents of the report proved conclusively that the committee had ended its usefulness; yet the body of the report and the recommendations contained statements detrimental to the Convention and offensive to some of the messengers. Chairman Gardner presented the report "as printed in the book of minutes" and proceeded to read the recommendations for adoption.

"One messenger made an effort at that time to amend the body of the report, but the chair ruled him out of order on the ground that the Convention had under consideration the adoption of the recommendations. The messenger had assurance by the chair that time would be given later for amendments to the body of the report. However, when President Grey placed the motion it was not to adopt the recommendations but to adopt the entire report. A protest to the chair brought the remarkable ruling that messengers could amend only the recommen-

dations in a report and that the body of a report had to remain as printed.

The ruling was based upon an action which the Convention took for protection against financial commitments in the body of a report. By the ruling of President Grey a committee can include in the body of its report any statement, however radical or extreme, and it will be printed in the annual."

—BR—

A Tremendously Refreshing Fact

From the daily press we learn that the crowds that attended the recent Billy Graham Crusade in Jackson were the largest in Jackson history for any kind of event.

To us that is a most refreshing fact, especially when we know that large crowds have gathered heretofore for many occasions.

It is, of course, as it should be because it reminds us that after all, the religion of the Lord Jesus is the greatest thing in the world and should, of course, draw the largest crowds.

It encourages us to know that the Gospel can and should constantly attract more people than anything else in the world.

We do not believe that any other personality or attractions in the world could, day after day, hold such crowds as were held by the Graham team as they presented Christ and Him crucified.

It is our firm conviction that the Billy Graham Crusade was a tremendous blessing to Jackson and Mississippi and its impact will be felt for a long time.

We appreciate the fact that the Graham team came to Jackson at the invitation of the participating churches, cooperated fully with the churches, and did

all they could to channel converts into the churches.

We might add that the best evangelistic program for Mississippi Baptists is the Southern Baptist Program of Evangelism which calls for church-centered revivals held in the churches, but we feel that there is also a place for such meetings as the Graham Crusade when they are conducted in such a healthy spiritual manner as the Graham Crusade.

Jackson and the surrounding territory won't be perfect, but all Mississippi and Mississippians have been blessed by this outstanding event. And OUTSTANDING is the correct word when we remember that peak attendance was 27,000 and seventeen to twenty thousand was an almost every day occurrence.

We thank God for having had the privilege of seeing and participating in this great gospel crusade.

—BR—

What's In A Name?

During an address which we recently made to the Associated Church Press in Washington, D. C. we introduced ourselves by stating that we were a Southern Baptist. In the course of our address we mentioned Oregon and Washington. Naturally many of the brethren gave me the horse laugh. However, it is not so funny when we call attention to the fact that the name Southern Baptist refers to a group and not to a particular spot. And we call attention to the fact that other groups have names that indicate a certain territory but whose activities cover wider areas.

We read much about the Missouri Synod of the Lutheran Church. However, it is well known that this group operates in many states. We have before us now a news release from the Washington Religious Review which states, "Chaplain Gerhardt W. Hyatt, a minister of the Lutheran Church-Missouri Synod, having been ordained in Raleigh, North Carolina." North Carolina is a long way from Missouri.

We also know of the American Baptist Convention, made up of Northern Baptist churches. However, the word American would indicate that it covers much more territory than it does.

"Oh, consistency, thou art a jewel."

The Baptist Record

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A. L. GOODRICH, D.D. _____Editor
Miss Doris Wiggins _____Editorial Asst.
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Thursday, July 17, 1952

Our Readers Write

Just a word now to tell you that your kind words some time ago in the Record are helping to bear fruit. Since coming to the state two months ago I have supplied the pulpit of some church every Sunday except two. It seems now that I shall have supply work until October 1.

Comment: It is still true that people DO read the Baptist Record.

Please find enclosed a revised list of our membership to whom we wish to send the Baptist Record. Our people are enjoying the Record, and I believe it is helping our whole church program. This list has some corrections, and a few additions—I hope we can be adding a few more all along. We regret that a few names are dropped; we hate to lose members and Baptist Record readers from our church.

TRACY B. BARNETT, Jr.,
Pastor, Como, Miss.

COMMENT: Every EVERY FAMILY church should frequently revise their list

I could get along without the Baptist Record, but I prefer to get along with it. The Baptist Record is a friendly visitor to my study and I look forward week after week for its messages.

A. L. GRICE,
Jackson College,
Jackson, Miss.

—BR—

**Pecan Grove, Jones Co.
Begins Revival Aug. 3**

Rev. T. R. Coulter will be the evangelist during the revival to be begun at Pecan Grove Church in Jones county on August 3.

Organized in August of 1941 under a brush arbor, four miles East of Ellisville in the Vardiman School district, services continued only a short time. Two years later services were begun again by Dr. W. E. Greene, president of Clarke Memorial College, Newton. The building that Dr. Greene and the congregation met in is now used as the pastorium.

Rev. W. T. Johnson has been pastor for four and one-half years. Offerings have grown from \$1,490 for the first six months in 1950 to \$1,890 during the same time in 1952. One hundred have been baptized during the past four years. Presently the congregation worships in a twelve-room church building.

**ANDING TO OBSERVE
FIFTIETH ANNIVERSARY**

Anding Church will observe its Fiftieth Anniversary on July 20 with three services and lunch served at the Church.

Rev. B. E. Phillips, former pastor, will bring the morning message. The afternoon service includes a church history given by Rev. J. L. Boyd, Sr., Custodian of Mississippi Historical Society.

Deceased charter members will be memorialized at the evening service.

Rev. Joe Simmons will bring the evening message, beginning a series of revival services which will continue through July 30. Rev. John Vandercrook is pastor.

—BR—

At the request of many readers, we reproduce below a copy of the ballot to be used in the Liquor Referendum on August 26th:

SAMPLE

Official Ballot

STATE OF MISSISSIPPI
SPECIAL REFERENDUM
ELECTION

August 26, 1952
Senate Bill No. 565

- A. For allowing counties upon petition of 20% of the qualified electors to vote for or against legalizing the sale of intoxicating liquor of an alcoholic content of more than 4% alcohol by weight (X)
- B. Against allowing counties upon petition of 20% of the qualified electors to vote for or against legalizing the sale of intoxicating liquor of an alcoholic content of more than 4% alcohol by weight (X)

INSTRUCTIONS

The voter shall indicate his choice by putting a cross (X) or check (✓) mark opposite the words expressing his choice, using either a pen or an indelible pencil.

—BR—

Ridgecrest Music Week, Aug 25-31

Notice to all Music Lovers! Don't forget to make plans for the music week at Ridgecrest, August 25-31. It is important that reservations be made early so that you may be assured of the accommodations you desire. For information and reservation, write, Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina.

Attention! Non-Resident Baptists

By B. H. Duncan, Editor,
Arkansas Baptist

We urge non-resident Baptists to re-think the doctrinal basis for their Baptist faith and convictions. If the Bible doctrines as held by Baptists are basic and significant in Christian faith and living, then it is a hazardous thing for an individual to take these doctrines lightly or to ignore them to such an extent that he can live apart from and independent of a local Baptist church by failing to transfer his membership to the church in the community in which he lives.

The non-resident Baptist does not reflect credit upon the doctrinal basis of the Baptist faith and practice. The person who is willing to live away from home, and who takes up his residence somewhere else, casts reflection upon his home. By so doing he discredits the values of the home, the standards of the home and the principles upon which the home is based and by which it is maintained. By the same reasoning the person who lives away from his church home also discredits the values of the church, the principles upon which it is based and by which the program of the church is maintained.

We would also appeal to non-resident Baptists to re-examine their obedience to the scriptures. Obedience is fundamental in Christian faith and in Christian living. Disobedience invokes severe penalties. When a person violates the laws of spiritual life and growth, he will suffer the inevitable consequences just as he will suffer the consequences for disobeying the laws of the physical life. God chastens His children. In the well-ordered home the disobedient child is chastised. God is our Heavenly Father and He chastens every son whom He loveth.

Baptists who are living away from their church home feel little or no responsibility toward the pro-

gram of the church and its ministry of evangelism, missions, and service; and because they are not attached to the church in the community where they live, they feel no responsibility there.

Jesus and the apostles laid great stress upon obedience. Obedience, while not essential to salvation, is essential to Christian service and to the joys of Christian experience. Obedience is necessary to the carrying out of the commissions of Jesus, it is necessary to the cooperative efforts of our Baptist denomination, it is necessary to the promotion of the local church program. Without obedience to scripture instruction, our whole church life and denominational program would break down. Hence, it is necessary that non-resident Baptists should realize that their course of action, if followed by all our Baptist people, would completely destroy our churches and our denomination. They should consider their non-cooperative position in the light of their declaration of faith in Christ, in the light of scripture teaching, and in the light of the program of evangelism, missions, education and benevolence which their fellow Baptists are promoting both in the local churches and thru the denominational program.

—BR—

**Dr. Grey Thrills
The Northwest**

By R. E. Milam, Executive Sec'y.,
Baptist General Convention Of
Oregon-Washington

Thrilling and meaningful was the impact on the Northwest of the eleven day whirlwind visit (June 13-23) of Dr. J. D. Grey, president of the Southern Baptist Convention.

The hub of his activity was Seattle, Washington, where he electrified 10,000 Kiwanians and spoke to a state-wide rally of Washington Baptists just off the campus of the University of Washington in the building of the University Congregational Church, which building had just been purchased by the Baptist General Convention of Oregon-Washington for Bible Chair and church purposes.

Everywhere Dr. Grey spoke the interest was high and results good. At Spokane and Bremerton there were eleven additions to the respective churches. At Vancouver, British Columbia some twenty young people responded, some for salvation and some for special service. It is reported that many serv-

ice men responded in Spokane, at the state rallies Southern Baptists were encouraged and inspired.

Certainly the Kiwanians and the Seattle press received our president in a great way.

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4-years Accredited...
High Academic Standards...
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Fall Term Opens Sept. 8

THE RURAL THEOLOGICAL SEMINARY
OF THE SOUTH

On the campus of Southern Baptist College
Walnut Ridge, Arkansas

for her sake...
VOTE
X AGAINST WHISKEY
August 26

Rev. Woodrow W. Herrin, associate pastor of the Calvary Church in Kansas City, has accepted the pastorate of the First Church in Eupora and has already moved on the field.

He is a native of Mississippi and a graduate of Mississippi College and the Louisville Seminary. The Rev. and Mrs. Herrin and two sons were welcomed to Eupora with a reception on the church lawn.

In Kansas City he was president of the Baptist Ministers Fellowship of Greater Kansas City. He served a term as chaplain in the U. S. Navy.

Mr. Herrin succeeds Rev. Paul Cranford, resigned.

THE BAPTIST RECORD

July 17, 1952.

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson

WHAT IS B. S. U.
By Hainon A. Miller,
Miss. Student at Tulane
Oftentimes parents who have
failed to "train up a child in the way
that he should go" may wonder
what will become of the young
person's convictions and teachings
when he is taken abruptly from his
home environment and cast among
others who actually are just as con-
fused and uncertain as if they were
again little children. College life
and surroundings away from home
are of course vastly different from
what the young person has been
used to for a long time. At college
he meets new friends with new
interests and—new pitfalls. His
preparation to meet these new
problems by previous family and
church training will go a long way
of course in helping to solve them,
but no hit-or-miss program can suf-
ficiently fill the spiritual needs of
the college student.

This is where the B. S. U. comes
in. The Baptist Student Union is
just exactly what the last word in
its name implies. It is a connect-
ing link, a bond, which unites the
college life and the church pro-
gram in the college community.
It coordinates the spiritual oppor-
tunities for the students with their
college activities. There is the in-
dividual aspect, too, for the Bapt-
ist Student Union is the connecting
link between the individual stu-
dent and the local Baptist Church.

The Baptist Student Union was
born in prayer a little more than
thirty years ago when a group of
students felt a need for a more def-
initely spiritual movement on the
campuses.

The ultimate objective of the B.
S. U. is to win the unsaved to
Christ and to develop Christians of
such sturdy character that they will
take their places not only in the
churches but also in the civic life
of the communities, using their
Christian influence to the glory of
God.

Surely the only thing which can
cure the growing materialism and
corruption of this time is the pro-
duction of Christian leadership, a
thing which our colleges have failed
miserably to do in the past. The
B. S. U. is a definite effort to keep
Christian character foremost in the
lives of these people who will be-
come the leaders of tomorrow's
world.

POTPOURRI

Oklahoma Baptists are spending
almost \$500,000 on two Student
Centers. Some of us are thinking of
\$500,000 as adequate to build all
the Student Centers we need in
Mississippi, numbering 10 to 15
... BSUers, let's be sure to keep
alive our interest in missions, both
at home and abroad, by study,
prayer, example... Home church-
es, how about sending the Baptist
Record and the Baptist Student to
your students away from home?
Good investments, we believe...
Thirteen Miss. churches, one in La.
have asked for youth-led revival
Halbert Heights Church.

workers thus far... Gloria Hall,
our summer missionary in Arizona,
writes of a wonderful Bible School
in Wellton, Ariz., with 54 children
attending, 43 of whom were not in
any Sunday School. Don't forget to
remember Gloria, Bill Wilson, and
the others prayerfully... Miss
Southern BSUers have Jerry Rogers
as summer president, have air-
conditioned their office, rejoice
with Main St. membership upon
the completion of their educational
annex... Woman's College, Sun-
flower, Jr., have thus far invited
our State Retreat for Officers for
next April.

—BR—

Sarsing To Lead Revival

REV. GORDON SANSING

Rev. Gordon Sansing, pastor of
the Crestwood Church, Jackson,
will be the evangelist during the
revival to be held July 20-25, at
Macedonia church, Brookhaven.
W. C. Morgan, state secretary of
the department of music, will lead
the singing. Rev. A. W. Talbert
is pastor.

—BR—

HE VOTED WET

I strolled one eve on a busy street,
Feeling no sense of care
And somehow fell to reading the
faces
That passed me here and there.

At length I met a face so sad
It fairly made me weep,
And I wondered what kind of a
heart he had
As he hobbled along the street.

Then I asked a man who stood
near by
About the man I'd met,
He bowed his head and only said,
The old man voted wet.

He had two boys and one sweet
girl,
And a home that was free from
debt.
But he lost them all to alcohol,
Because he voted wet.

A. J. DAY,
Pelahatchie, Miss.

—BR—

Mrs. Lawson Smith of Brookhaven
has donated a two-acre tract of
land to the First Church, Brook-
haven. It will be the site of a new
Baptist church which will be named

Large Crowds Feature Holly Springs Revival

Large crowds, a fine spirit and 23
additions featured the revival meet-
ing of the First Church of Holly
Springs, June 29-July 6.

Rev. John Maddox, pastor of
the First Church of Picayune was
the visiting evangelist.

There were four men who re-
dedicated their lives to Christ dur-
ing the meeting. There have been
63 additions to the church this
year.

Rev. Howard H. Aultman is pas-
tor.

—BR—

CALENDAR OF PRAYER

July 21—State Sunday School As-
sembly, Camp Garaywa; Train-
ing Union Week, Ridgecrest.

July 22—Carl Kyzar, Marion Asso-
ciational Brotherhood President;
Horace Thomas, Union County
Associational Training Union Di-
rector.

July 23—Mrs. C. W. Jones, Rankin
Associational WMU Superintend-
ent; Kari Metts, Lafayette As-
sociational Sunday School Super-
intendent.

July 24—Mrs. Dona Brister, House
Mother, Baptist Orphanage; Miss
Katherine Irwin, Baptist Head-
quarters.

July 25—Miss Jean Lowrey, facul-
ty, Blue Mountain College; Mrs.
Bessie Kent, trustee, Clarke Col-
lege.

July 26—Miss Yona Stone, faculty,
Woman's College; P. I. Lipsey,
faculty, Mississippi College.

July 27—Jack Stuart, Scott Asso-
ciation Board Member; Vernon
May, trustee, Mississippi Baptist
Hospital.

—BR—

Daniel Memorial Church, Jack-
son, Rev. Wayne Todd, pastor, and
the W.M.U. is sponsoring a Vac-
ation Bible School at the New Hope
Church (negro) located at Whit-
field and Mill streets, Jackson.

NEW PASTOR AT ENON

WILLIAM W. HOFFER

Willia W. Hoffer, a student in
the New Orleans Baptist Theologi-
cal Seminary, is the new pastor of
the Enon Church at Enon, Miss., in
Walhall County. He came from
the Topisaw Church in Lincoln
County.

—BR—

**Lafayette County Has
New Season Of Prayer**

Lafayette County Baptists held
their first one-night season of pray-
er for Associational Missions at the
North Oxford church June 27.

Rev. B. B. McGee conducted the
devotional. A playlet, "Faith Vic-
torious," directed by Mrs. McGee
was presented, in which the vari-
ous organizations told of their
work.

Mrs. Jack Wells told of the new-
ly organized mission near Sardis
Lake. Rev. James Brewer, host
pastor, told of how that church was
begun under the associational mis-
sion program.

Rev. Foy Rogers, associational
missionary, challenged the group
to rally behind the program. The
offering totaled \$73.00.

**Wellman Revival To Be
July 21-August 1**

Rev. C. F. Barnes, pastor of the
Wesson Church, will be the evan-
gelist during the revival at Well-
man Church, July 21-August 1. Rev.
John MacBride, of Clinton, will
lead the singing.

On Sunday, July 27, there will be
an afternoon service as well as the
morning and night services, and
dinner will be served on the
grounds, according to Rev. W. L.
Thompson, pastor.

FALSE TEETH**That Loosen
Need Not Embarrass**

Many wearers of false teeth have
suffered real embarrassment be-
cause their plate dropped, slipped
or wobbled at just the wrong time.
Do not live in fear of this happen-
ing to you. Just sprinkle a little
FASTEETH, the alkaline (non-
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false teeth more firmly, so they feel
more comfortable. Does not sour
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breath). Get FASTEETH at any
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Mississippi Baptist Convention Board
Box 530—Jackson, Mississippi

Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwin Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray

ROYAL AMBASSADOR CAMPS
The five periods of Royal Ambassador camps have closed. A more detailed account of the camps will be written later but here is the record of attendance by districts as compared with the attendance last summer:

	1951	1952
District 1	116	135
District 2	79	118
District 3	84	82
District 4	92	66
District 5	8	51
District 6	142	101
District 7	135	171
District 8	139	132
	795	856

W.M.U. CAMP AT GARAYWA AUGUST 25-27

Cost \$7.50

Special Features: Missionary messages, Bible Study, Diamond Jubilee Plans.

Conferences: Presidents, enlistment chairmen, program chairmen, secretaries, community mission chairmen, mission study chairmen, stewardship chairmen, B.W.C. advisers, young people's directors, Y.W.A. counselors, G.A. counselors, R.A. counselors.

We hope many will plan to come and spend the full time—that will be the way to get the most from the Camp. However, if you find you cannot stay the full time—come at least one day—be there early (by 8:45) and stay late (Conferences close at 3:45 p.m.). The registration fee per day will be 65¢ and lunch or supper will be 85¢. Special attendance and recognition by districts will be: Monday, (August 25), District 1; Tuesday, (August 26), Districts 2, 3, 4, 5; Wednesday (August 27), Districts 6, 7, 8.

WMU SPONSORS FIRST INDIAN GIRLS' AUXILIARY CAMP

Forty-four Indian girls, representing nine of the eleven Indian Baptist Churches in Mississippi, attended the first all-Indian Girl's Auxiliary camp held in Mississippi, June 25-28. This camp, held on the reservation just south of Philadelphia, was sponsored by Mississippi Woman's Missionary Union; numerous Indian Missionary Societies and individuals also contributed toward the support of this camp.

Directed by Nell Taylor, State Young People's Secretary, the camp schedule was patterned after the schedule at Camp Garaywa. Morning Watch, Mission Study classes, Girl's Auxiliary methods, missionary messages, planned recreation...these and other activities filled the hours with happy experiences for campers and helpers.

Reverend Charles Whitten, missionary to Argentina, and Miss Eunice de Souza, Brazilian girl studying in the States, were the missionary speakers. Dr. A. B. Pierce, pastor of First Baptist Church, Kosciusko, Miss., conducted the Bible Hour each morning and led the Decision Service on Smith is pastor.

Friday night Mrs. W. Q. Sharpe, Jackson, and Mrs. W. L. Perry, Philadelphia, provided handicraft instruction each afternoon. Other staffers and helpers included Rev. W. W. Simpson, missionary to Indians; Miss Almarine Brown, State W.M.U. President; Misses Fannie Lou Ben, Helen Ben and Joyce Ann Comby, Indian girls serving as Counselor's Assistants; Lois Jones, Waynesboro, Assistant Camp Director; Ruth Sterling, Jackson, Camp Nurse; Bary Nelle Berry, Columbus, Bugler and Recreation Director; Mary Louise Hobart, Greenville, Mission Study teacher and counselor; Jacquie Hewitt, Jackson, and Katherine Barrett, Franklin, Virginia, summer workers among Indians; and Mrs. R. L. Thatch, Heidelberg, volunteer worker among Indians near Laurel.

Several Indian women gave generously of their time in the kitchen: Mesdames Cleddie Bell, Alice Bell, Ivenia Bell, Mary Lee Farmer, Oredia John, and Floran Moses.

Each night service was open to parents and friends who wanted to attend. More than 100 different visitors came for one or more of these services. One profession of faith climaxed the Decision Service on the last night of camp. Campers and helpers alike were enthusiastic over the continuation of such a camping program for Indian girls, remembering that all who can attend Camp Garaywa also are urged to do so.

The parting words of an Indian pastor ring in our ears to challenge us to greater service for our Indian friends: "Thank you for what's been done for my people. We're praying for you."

—BR—

Will Be Lena Evangelist



REV. R. E. GLAZE

Rev. R. E. Glaze (above) will be the evangelist during the revival at the Lena Church, July 20-26. Mr. Glaze is pastor of the Enon Church, Franklinton, La. The music will be under the local choir director, H. G. Trest. Rev. G. W. Smith is pastor.

LOUISVILLE EVANGELIST



DR. ROBERT G. LEE

Dr. Robert G. Lee, pastor of the Bellevue Church, Memphis, will preach in revival services at the First Church, Louisville, July 21-25. Reid Moore, minister of music, First Church, Jackson, and formerly director of music at the Bellevue Church, will lead the music and be soloist for the meeting.

According to the pastor, Rev. James H. Fairchild, business houses will close for the morning service at 10.

—BR—

Union Pastor Celebrates First Anniversary

The congregation of the First Church, Union celebrated the first anniversary of Pastor Dan B. Cameron on July 6. During the past year there has been 124 additions, 46 by baptism.

The church has adopted plans to build a \$40,000 educational plant and the excavation has already been done for the building.

—BR—

History Conference Slated For Ridgecrest

Five important history conferences will be held at Ridgecrest, North Carolina, August 20-23, under the sponsorship of the Historical Commission of the Southern Baptist Convention, Dr. Norman Cox, Executive Secretary.

On August 20 there will be a conference of seminary and college history teachers and librarians to decide several matters that affect their institutions and the work of the Historical Commission.

August 21 will be given over to meetings of the Historical Commission.

August 22 will bring something distinctly new in a workshop for state historical societies, commissions or committees.

On the night of August 22 Dr. Robert A. Baker, History Department, Southwestern Baptist Theological Seminary, Fort Worth, Texas, will deliver a special address.

August 23 will be devoted to a re-organization of the Historical Society as an auxiliary to the Commission.

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

THREE OUTSTANDING MUSIC EVENTS COMING

Mississippi Baptist Music Leadership School Program

The Mississippi Baptist Music Leadership School, August 4-8, 1952, will be held at Mississippi College, Clinton. This School is for all music lovers, intermediates up, church choir directors, song leaders, organists, pianists, adults, young people, and intermediates, choir members, and pastors. Those who attend this school will be better prepared for positions of leadership in their own churches and communities. All phases of church music will be taught, private instruction may be secured at extra cost. Below is listed the program schedule, and this program is now in the process of being printed and will be mailed to all of our mailing list within the next few days.

Monday Schedule

1-3:00 p. m.—Room Assignment—unpacking.
4:00 p. m.—General assembly—introductions.
5:00 p. m.—Supper.
7:00 p. m.—Message—Dr. Chester Quarles.
7:30 p. m.—Tentative Class Organization.
8:00 p. m.—Mass Choir Organization.
8:15 p. m.—Mass Choir Rehearsal.
9:30 p. m.—Adjourn to lower auditorium (fellowship and refreshments).

Daily Schedule

Morning
8:00—Theory I—Alexander.
Theory II—Burton.
—Graded Choirs—Edwards.
8:50—Vocal Approach—McCommons.
Hymn Playing—Wray.
Conducting I—Wray.

—BR—
In a report on the comparison of 1951 and 1952 receipts through the month of June prepared by the Executive Committee of the Southern Baptist Convention, Mississippi gave through the Cooperative Program in 1952 \$197,210—\$5,738 more than during the same months the year before. Designated gifts amounted to \$195,772—\$38,414 more than during the same months the year before.

Blue Mountain College

A Christian college—oldest college for women in Mississippi—one of the most modern plants in Midsouth—thoroughly accredited. Continuous full membership in Southern Association of Colleges since 1927—Full membership in Association of American Colleges—Degrees offered: Bachelor of Arts, Bachelor of Science and Bachelor of Music—Superior departments of Music and Speech. Bachelor of Arts Degree with a major in music or the degree of Bachelor of Music—Art, home economics, library science, commerce—Located in hills of Mississippi seventy-five miles southeast of Memphis, Tenn.

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Thursday, July 17, 1952.

THE BAPTIST RECORD

Page 7

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

Suggested Committee Activities those with the Brotherhood organized.

Each Month we suggest for each of the six regular Brotherhood committees a specific activity. These activities are selected from the leaflet, "Brotherhood Committees and Suggested Activities".

WORSHIP COMMITTEE — Lead the church to install a church bell or sound system chimes, and to make regular use of it.

EDUCATION COMMITTEE — Lead every Brotherhood man to read the *Brotherhood Journal* and the *Baptist Record*. (It is now time to order Third Quarter *Brotherhood Journals* from the Baptist Brotherhood Commission, 1548 Popular Ave., Memphis, Tennessee.)

EVANGELISTIC COMMITTEE — Arrange for and hold prayer meetings in homes, especially homes of the unsaved, particularly before and during revivals.

STEWARDSHIP COMMITTEE — Emphasize tithing, and strive to develop each year a larger number of tithees than the year before.

BENEVOLENCE COMMITTEE — Help the church build and maintain a fellowship fund out of which assistance may be given to members of the church who may be in need. (Please note it is to be a church fund and not a Brotherhood fund.)

BOY'S WORK COMMITTEE — Provide men leaders for the Royal Ambassador organization within the church when requested to do so by the W.M.S.

Activities Reported
First Baptist Church of Holly Springs with Rev. H. H. Aultman, pastor, reports that they took a census of the city in preparation for their revival meeting. Had Ladies Night at the last regular meeting and have an enrollment of 58. Liberty Brotherhood with Lewis Marshall reporting installed 3 floodlights on the church lawn for youth recreation, and paid the expenses of a junior boy to Camp Garaywa.

Layman's Day—October 12
Each year, on the second Sunday in October, Southern Baptist honor their laymen by putting more of them to work. For several years now the following has been advocated.

1. Men's choirs morning and evening.
2. Special music provided by men.
3. Men teaching all Sunday School Classes.
4. Provide floral decorations for sanctuary.

5. Furnish transportation for those who need it.
6. Arrange an early morning breakfast and prayer service for all of the men of the church.
7. Conduct afternoon visitation program.

8. Do something nice for the pastor and his family.
The above suggestions can be adopted locally and incorporated in the following:

Now, This Year—?
There are two things we hope every church will do, especially

Stewardship To Be Feature of New Series of Articles

The new series of articles to begin soon in the *BAPTIST RECORD* will feature the stewardship program of several of Mississippi's churches.

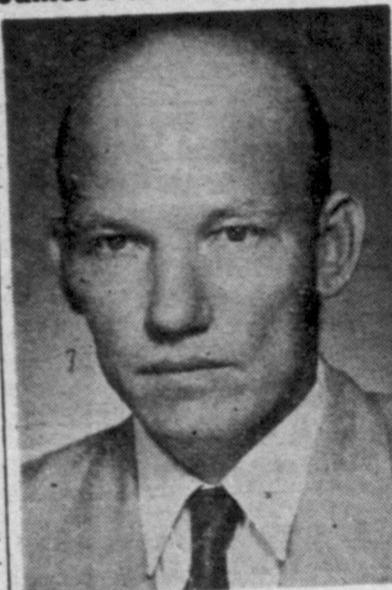
Several representative churches that have good stewardship programs have been selected and what they are doing in a stewardship way will be treated one by one in each article. It is felt that this will be an inspiration to other churches in their stewardship efforts.

There are, of course, many, many other churches with especially good stewardship programs other than the ones used, but it would be impossible to carry a write-up of all.

Watch for the series to begin within a few weeks. See which church will be first. A picture of the pastor will accompany each article.

—BR—

James Parker Licensed



JAMES PARKER

Rev. James E. Parker has been licensed by the 19th Avenue Church of Hattiesburg and will enter Clarke Memorial College in September.

He has been song leader and active otherwise in the church since its organization and Mrs. Parker has served as pianist.

—BR—
Stanfield Preaching For Brooksville Meeting

Dr. V. L. Stanfield, of the faculty of the Louisville Seminary, is the evangelist for the revival at the Brooksville Church which began July 16 and will close July 25.

Rev. James B. Riley is pastor and has announced the following committee chairmen for the meeting: Publicity, E. C. Halbert; Visitation, A. H. Mapp and H. P. St. John; Prayer Meetings, L. H. Nixon; Welcome, M. B. Eskridge; usher, J. H. Stallings; Finance, L. B. Walton and E. H. Hudson; Flowers, Mrs. J. W. Golden; Entertainment, Mrs. F. M. Perry; and Music, Mrs. C. S. Wilkins.

Dr. Stanfield will speak at the morning services on "The Christian's Stewardship of Life."

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary



DR. C. E. WILBANKS

Dr. C. E. Wilbanks, director of evangelism of the Mississippi Baptist Convention Board, will be with us at our Sunday School Assembly at Camp Garaywa, the week of July 21-25, for a special period each day on the important subject of Evangelism.

Dr. Wilbanks is doing great work in leading Mississippi Baptists in this field of service, and we are indeed happy that our Assembly people will have the delightful privilege of hearing him each day that week.

GIVE VBS OFFERINGS TO COOPERATIVE PROGRAM

It is a good plan to send the mission offerings of the Vacation Bible schools to the Cooperative Program.

This is a fine way to teach the children the value of this program, and to help them to know that thru it they can give to every cause that Baptists foster. It is mighty good training for them.

It has been our policy through the years to ask the schools to give the mission offerings to the Cooperative Program, and thus give to all causes that way.

SUNDAY SCHOOL ASSEMBLY PROGRAM

Camp Garaywa, July 21-25

Morning

7:15—Breakfast.

8:30—Age-Group Conferences.

9:50—Evangelism, Dr. C. E. Wil-

banks.

10:35—Recess.

11:00—How Teach These Lessons?

—Dr. J. L. Corzine.

11:45—Bible Study—Dr. H. E. Spell.

Afternoon

Rest—Recreation—Study

Evening

6:00—Supper.

7:00—Teaching Situations in the Ministry of Jesus—Dr. J. L. Corzine.

8:00—Sing Time.

8:20—Inspirational Message—Dr. Wallace Bassett.

Conference Leaders

Cradle Roll—Mrs. Purser Hewitt, Jackson, Miss.

Nursery—Mrs. A. B. Pierce, Kosciusko, Miss.

Beginner—Mrs. W. D. Morgan, Jackson, Miss.

Primary—Miss Allene Bryan, Nashville, Tenn.

Junior—Miss Carolyn Madison, Jackson, Miss.

Intermediate—Mack R. Douglas,

Nashville, Tenn.
Young People—Gainer E. Bryan, Jr., Nashville, Tenn.
Adult—Paul D. Boothe, Jackson, Miss.

Extension—Mrs. Ruby Hines, Kosciusko, Miss.
Pastors and Superintendents—E. C. Williams, Jackson, Miss.



MISS ALLENE BRYAN

Miss Allene Bryan, superintendent of Primary work, of the Baptist Sunday School Board, Nashville, Tenn., will lead these conferences at our Sunday School Assembly at Camp Garaywa, the week of July 21-25.

Miss Bryan has been a most valuable Primary worker for many years, and she has been a great blessing to our Mississippi people as she has come to us many times.

We urge the Primary workers of our Sunday schools of the state to make their plans to attend these conferences and get the excellent help that Miss Bryan has to offer.

—BR—
Pastor B. B. McGee will be assisted in revival services at Taylor Church, Lafayette County, beginning the fourth Sunday in July by Rev. J. P. Brewer of Oxford, pastor of North Oxford Church.

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Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill
Director Intermediate and Young People's Work

Three Wonderful Weeks—

Fifteen Wonderful Conventions

We wish all of you could have gone with us to each of the fifteen District Conventions!! They were all great. In two cases the attendance was not up to that of former years, but the others had increases to give us our coveted goal of 3,500 for the year. Thanks again leaders for your loyal cooperation. We will work with you for still greater achievements. We list below the names of those who placed in the third weeks program:

District 1

Beginner Bible Story Telling—Marcia Jackson, Hazlehurst Ch., Copiah County.

Primary Bible Story Telling—Lanell Farrar, Hazlehurst Ch., Copiah County.

Junior Memory Work Drill—Elise O'Neal, Immanuel Ch., Warren Ass'n., Anson Fullington, Hazlehurst Ch., Copiah Ass'n., Dorothy Brock, Salem Ch., Hinds Ass'n. Perfect score.

Intermediate Sword Drill—Shirley Meek, 1st Jackson, Hinds Association; Louis McGraw, 1st Jackson, Hinds Ass'n.

Speaker's Tournament—Miss Dorothy Strong, Griffith Memorial, Jackson, and Stanley Clendinning, 1st Jackson, Hinds Ass'n.

Adult Human Interest Story—Mrs. Walter Cliburn, Shady Grove, Copiah Co.

District 9

Beginner Bible Story Telling—Betty Wade, Ethel, Attala Ass'n.

Primary Bible Story Telling—Arval Gwin Smith, Ethel, Attala Ass'n.

Junior Memory Work Drill—Lois Hudgins, McAdams, Linda Barfield, and Jane Myrick, 1st Kosciusko, Attala Ass'n.; Mary Carolyn Cooper, Nancy Newton Cooper, Gloria Ann Lanoux, and Linda Russell, 1st Yazoo City, Yazoo Ass'n.

Intermediate Sword Drill—Dorcas Hudgins, McAdams, and Sammie Guyton, 1st Kosciusko, Attala.

Speakers' Tournament—Lovey Joyce Hodges, McAdams, and Ray Mikell, Berea, Attala Ass'n.

Adult Human Interest Story—Mrs. Chess Flint, Ethel.

District 2

Beginner Bible Story Telling—Diane Duck, Rolling Fork, Sharkey, Issaquena Ass'n.

Primary Bible Story Telling—Becky Mitchell, Linn Ch., Sunflower Ass'n.

Junior Memory Work Drill—Keats Cartwright, Moorhead, Sue Mitchell, Linn Ch., Sunflower Ass'n.; Albert Weaver, Darlove Ch., Washington Co.

Intermediate Sword Drill—Betty Crocker, Indianola Ch., Sunflower Ass'n.; William Halliburton, Calvary Ch., Cleveland; Bolivar Ass'n.

Speakers' Tournament—Doris McIntyre, Bethany Ch., and Thomas Stribling, New Hope Ch., Sunflower Ass'n.

Adult Human Interest Story—Mrs. J. D. Everett, Silver City, and Mrs. C. E. Towles, Cleveland.

District 3

Beginner Bible Story Telling—Doug Kellum, Tutwiler Ch., Tallahatchie Ass'n.

Primary Bible Story Telling

Junior Memory Work Drill—Lynn Everett, Tutwiler Ch., Tallahatchie Ass'n.; Mary Esther Hutchinson, Kathryn Neaves, and Sandra Tucker, Calvary Ch., Greenwood, Leflore Ass'n.; Jerry Ingram, 1st Greenwood, Leflore Ass'n.; Betty Abel, James Eugene Heath, and Bonita Riley, Duck Hill, Montgomery Ass'n.; Terry Denley, Coffeeville, Yalobusha Ass'n.

Intermediate Sword Drill—Jean Breedlove, Coffeeville, Yalobusha Ass'n.; Robert Gray, Charleston, Tallahatchie Ass'n.

Speakers' Tournament—Miss Nancy Stone, Coffeeville, Yalobusha Ass'n.

Adult Human Interest Story—Durwood McNeer, Kilmichael.

District 4

Beginner Bible Story Telling—Roy Bryars, Marks, Riverside Association.

Primary Bible Story Telling—Johnnie Lou Wagner, Batesville, Panola Ass'n.

Junior Memory Work—Etna Pearson, and Ginny Beth Wheeler, Walnut Ch.; Jonnie Byars, Marks Ch.; Riverside Ass'n.

Intermediate Sword Drill—Ruth Byars, Marks Ch.; Riverside Ass'n.

Speakers' Tournament—George Holley, Jr., Batesville, Panola Ass'n.

ASSEMBLY A GREAT SUCCESS

More than three hundred enjoyed some feature of the Training Union Assembly at Camp Garaywa last week. There were 115 who were there for the full time, a hundred and twenty-five special visitors were there on Tuesday for the BIG day. Tuesday was the day for finals in the Intermediate and Young People's Contests. Then on Thursday we had a special delegation of twenty-three to come in to spend the rest of the week, and all through the week there were those coming and going. It was really a wonderful week with wonderful weather. We had a "million dollar" rain on Friday afternoon for which we were all most grateful.

In the contests for 1952 the winners were Intermediates, Miss Sidney Lee of First McComb, and Dewitt Strebbeck of Salem in Covington, Co. Young People, Miss Dorothy Strong, Griffith Memorial Jackson, and Raymond Cockerham of Liberty. These then competed with the winners of last year for Ridgecrest representation. It was a thrilling sight—four almost perfect swordsmen, and four top speakers. Judges had no small task in making the decisions, but the tabulated scores gave a small margin to Dorothy Strong who will represent Mississippi in the Sword Drill at Ridgecrest, and to Bill Lacy who will represent Mississippi in the Speakers Tournament at Ridgecrest. Fact is the finals at Ridgecrest are this Saturday night.

The attendance banner was awarded to the Pleasant Grove Church of Red Banks.

On Thursday night at the con-

Meet Church To Begin Revival July 27

Revival services will be held at the Antioch Church in Rankin County, July 27-Aug. 1.

Rev. Merrill Lee, pastor of West Union Church in Pearl River County, will do the preaching, while the pastor, Rev. C. B. Saucier, will lead the music.

Services will be held daily at 10:30 a.m. and 7:30 p.m.

—BR—

Derek Shows Licensed



DEREK SHOWS

Derek Shows (above) was recently licensed to the full time gospel ministry by the Soso Church. A senior in high school, he is the son of Mr. and Mrs. W. O. Shows. Rev. R. A. Herrington is pastor.

—BR—

305 ATTEND LAFAYETTE TRAINING UNION MEET

Three hundred and five were present from thirteen of the twenty-one churches in Lafayette County at the recent associational Training Union meeting. North Oxford Church was awarded the attendance banner and Philadelphia Church the efficiency banner.

On program was Miss Twanda Bryant of the Philadelphia Church, who went to Garaywa in the speaking contest.

Rev. Foy Rogers is the associational missionary.

—BR—

Marshall Co. Sets Date For TU Training School

The Marshall County Training Union at its recent meeting voted to have a Central Training School the fourth week in September, according to Rev. Foy Rogers, Associational Missionary.

The program was on the Standard of Excellence. Those on program were: Mrs. Howard Aultman, Mrs. Sallie Brewer, Rev. James Brown and Rev. Earl Floyd.

The attendance banner was awarded to the Pleasant Grove Church of Red Banks.

At the service there were 58 who made commitments. Friday night we crowned the King and Queen of the assembly. By popular vote Jerry DeLaughter of Natchez was chosen as King and Annette Case of Macedonia Church Lincoln Co. was chosen Queen.



Dr. Landrum

BAPTIST BELIEFS

By DR. JOHN W. LANDRUM

Discussing the

"Articles of Faith"

Adopted by

First Baptist Church, Canton, Miss.

ARTICLE 17

We believe that while the preaching of the gospel to every creature is primary in the great commission of the individual Christian and of the Church, yet sound learning is a part of our Christian heritage, and making it available to others is an integral part of a complete spiritual program; that in opposing, in the spirit of Christ, every form of greed, selfishness and vice, and all other things which directly or indirectly drive, lead or entice the lost from finding Christ, or which darken the light or mar the holy influence of the Christian, and in ministering to the needs of the aged, the helpless, the orphaned and the sick, we render direct service to Christ; and that, therefore, Christians and Christian churches should be ready to work with others of like mind and motive in any such cause, not inconsistent as to means or aims with loyalty to Scriptural truth.

We feel evangelism is incomplete until the individual has been won to service as well as salvation. Christian education is our responsibility; hospitals and orphanages our opportunity; and the fighting of sin at every turn our duty.

In these causes we cooperate with others of like faith to achieve maximum results.

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June 2, 1952

July 14, 1952

Regular Session, September 15, 1952

Rates Reasonable

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H. D. Bruce, President

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 14, 1952

	GOING PLACES			
	By A. L. GOODRICH			
CANDLER'S CHAPEL				
A recent addition to the growing list of churches that have made the Baptist Record a part of the church program is Candler's Chapel in Prentiss County. The list was sent by Cecil Smith with instruction to send the Record.				
Record readers in Prentiss County are now listed as follows: BALDWYN 60; BOONEVILLE 269; CANDLER'S CHAPEL 20; East Prentiss 1; Fairview 1; Gaston 1; MT. OLIVE 39; OSBURN CREEK 37; WHEELER 38 and Pleasant Ridge 16.				
BYRAM				
While Pastor Henry J. Bennett was off in a revival meeting we had the privilege of supplying at Byram Church, near Jackson. Until a few years ago Byram Church was located off the highway. Under the leadership of Pastor Bennett the location was moved to Highway 51 and a modern church building erected. The church has made a marvelous growth. Since his trip to the Holy Land, Pastor Bennett has been much in demand for revival meetings as well as to tell about Biblical lands.				
Record readers in Hinds County are listed as follows:				
ALTA WOODS 194, BETHESDA 51, BEULAH 48, BOLTON 28, BYRAM 55, CHAPEL HILL 36, CLINTON 250, EDWARDS 41, ELRAINE 68, JACKSON CALVARY 1362, JACKSON DANIEL MEMORIAL 70, JACKSON CRESTWOOD 193, JACKSON EMMANUEL 56, JACKSON FIRST 1343, JACKSON GRIFFITH MEMORIAL 196, JACKSON NORTHSIDE 419, JACKSON PARKWAY 776, JACKSON ROBINSON ST., 33, JACKSON VAN WINKLE 311, JACKSON SIDE 278, JACKSON WEST 111, LEARNED 10, LEAVELL WOODS 35, MIDWAY 58, MT. MORGAN 8, WESTVIEW 112, OLD BYRAM 13, PALESTINE 20, POCOHONTAS 26, RAYMOND 84, SALEM 32, FOREST HILL 69, TERRY 125, UTICA 76, NEW HAVEN 26 and CALVARY MISSION 35.				
NEW HOMES NO. 1032				
The latest addition to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record in New Home Church, Scott County. Rev. O. B. Nelson is the pastor. And the list was sent by the clerk, Mrs. Annie McFinch.				
Record readers in Scott County are now listed as follows: BETHLEHEM 52, BRANCH 43, CLIFTON 2, CASH 24, FOREST, FIRST 244, GOOD HOPE 42, GROVETON 25, HARPERVILLE 62, HILLSBORO 28, HOMEWOOD 21, HOPEWELL 29, LAKE 54, LIBERTY 30, LUDLOW 87, MORTON 131, NEW HOME 16, OAK GROVE 19, PLEASANT RIDGE 3, PULASKI 22, SAND RIDGE 22, SPRINGFIELD 67, UNION 22, TWO MILE 32, and SLEM 20.				

Conner Leads Youth Meet At Calhoun City Church**REV. ROBERT H. CONNER, JR.**

Rev. Robert H. Conner, Jr., educational and music director of Calvary Church, Bogalusa, Louisiana, was the evangelist at the youth revival which just closed at the First Church of Calhoun City. Frank Adams of Paragould, Arkansas, led the singing.

There were 29 additions, 14 by baptism, and one other profession of faith. Three Junior girls, Ann Taggart, Jan Cutrell and Ava Jean McCullough, surrendered for special service. There were 20 rededications and 63 Intermediates and young people who signed commitment cards pledging to abstain from the use of beverage alcohol.

The Training Union attendance of 228 was three more than the previous record of 225.

SPANISH FORT CHURCH GOES FULL TIME

Continuing a series of progressive steps, the Spanish Fort Church has adopted a full time program and called Rev. W. H. (Bill) Slaymaker, of Jackson, as pastor.

Mr. Slaymaker, who has been serving the church for some months, will continue to make his home in Jackson until a pastorum can be built.

BR
Baptists Urged To "Wake Up" By College Student Preaching On Formosa

"Urge the Baptist people everywhere to wake up," writes Bob Bratcher, Wayland College sophomore, from Taipah, Formosa, where he is currently engaged in a preaching mission.

"If we had had the workers here six months ago, Baptists could have had this island for Christ," he continues. "Opportunities to preach are not as plentiful as six months ago. It is now almost impossible to reach the soldiers. I pray daily that God will lay this thing heavily upon the hearts of Southern Baptists."

To Sam Choy, B. S. U. secretary and director of overseas students, he writes, "Lay this great need before our own Chinese students every chance you get and urge them to tell their friends wherever they may be.

"The Baptists have only two men missionaries on the whole island and only two Chinese pastors. How can they grow and do much for the Lord without someone to lead them?" Bob asks.

**MISS MAXINE HAYGOOD**

Pictured above is Maxine Haygood, age 15, who has served faithfully and efficiently, as general secretary of the Training Union of Bethel Church in Amite County since last September. She is the eldest daughter of Mr. and Mrs. Edwin Haygood.

BR
Ministers Ask Ban On 'High Pressure' Liquor Advertising

BIRMINGHAM, Ala. (RNS)—The Birmingham Methodist Ministers Association adopted a resolution calling on Governor Gordon Persons to ban "high pressure" liquor advertising on billboards and in newspapers, radio and television programs.

Commending the governor for his current campaign to reduce traffic accidents, the resolution cited figures from the National Safety Council to prove that a great number of traffic accidents are caused by drinking drivers or pedestrians.

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September 10 and 11 for Upperclassmen

Sparks & Splinters

"The Principle Is The Same" is the subject of an interesting article in the August issue of the SUNDAY SCHOOL BUILDER. The author is Dr. John E. Barnes, Jr., pastor of the Main Street Church, Hattiesburg.

The many Mississippi friends of Dr. John L. Slaughter, native of Rankin County, will be interested to learn that after 14 years he has resigned the pastorate of First Church, Birmingham, Alabama, to become pastor of the First Church, Spartanburg, South Carolina.

Quite often in the magazines we read whiskey advertisements concerning "Men of Distinction." We suggest that the liquor companies publish an article about the same men of distinction after they have been liquor drinkers for several years. Some of them would not look so attractive nor would they be distinctive! For instance, last week's paper carried the account of a 26-year-old man in South Mississippi who was shot by a police officer when the officer "sought to arrest him for being drunk and he jumped the marshall." We suggest this item for the man of distinction column.

Everybody, Mississippians in particular, should read the article entitled, "Buying A Tiger's Cage" in the August issue of HOME LIFE. The article is written by Dr. John D. Freeman and tells how one woman at Weatherly, Mississippi, put a bootlegger out of business in her community.

Dr. W. R. Cooper, of Jackson, was the evangelist at the Holmesville Church in Pike County during their recent revival meeting. Rev. Carroll Bowman, of Bogue Chitto, led the singing. There were 11 additions—all by baptism. Rev. James A. Bryant is pastor.

PHOENIX, Ariz.—(BP)—New faculty member and Baptist Student Union secretary for Grand Canyon College, Arizona Baptists' school, is D. C. Martin, who comes to Phoenix from the pastorate of the First Southern Baptist Church in Prescott, Arizona. Martin's affiliation with the college was announced recently by Dr. B. O. Herring, president. He will be assistant professor in the department of religion. A graduate of Wake Forest College and Southwestern Seminary, Martin has been Arizona's representative on the Southern Baptists Conventions Executive Committee.

MONTGOMERY, Ala.—(RNS)—Dr. Vernon Johns, pastor of Dexter Avenue Negro Baptist church here used a newspaper ad to stimulate church attendance when 100-degree weather hovered over the city almost constantly for four weeks. "Brave a reasonable amount of heat now instead of risking too much hereafter," the ad said.

During the hot weather the attendance at the Raleigh Church has increased Sunday by Sunday. The pastor, Rev. Montie A. Davis, attributes some of this to the fact that additional fans have been installed. The pastorum has recently been repainted and wind fans are to be installed.

Pastor Montie A. Davis of Raleigh is going to be quite busy for the next few weeks. July 13-18 he will lead a revival meeting at Pleasant Church, Smith County, Rev. Hinton Horn, pastor; July 20-25, Priceville Church, Tupelo; July 27-August 1, Rocky Hill Church, Smith County, Rev. G. T. Hill, pastor; August 3-10, Stewardship Revival at Raleigh with Dr. B. C. Land, "Tithing Evangelist", as guest speaker; August 10-17, Pleasant Hill Church, Smith County, Rev. R. H. Thompson, pastor.

Rev. and Mrs. Gerald Riddell, Southern Baptist missionaries to Colombia who are in the States on furlough, have moved from Laurel, Miss., and may be addressed care First Baptist Church, Brownwood, Tex. Mrs. Riddell, formerly Virgie Marion Therrell, is a native of Meridian, Miss.

The church at Abbeville, Rev. B. B. Magee, pastor, is making progress. A unified budget has been adopted, a Junior union organized, Junior G. A. and R. A. organized. The revival will begin August 10 with Rev. J. C. Monroe, pastor of First Church, Pontotoc, preaching.

Dr. Edward Hughes Pruden, pastor of the First Baptist Church in Washington, D. C., and Dr. Robert J. McCracken of the Riverside Church in New York City, have been appointed the two pastors on a delegation of five to represent the American Baptist Convention at the World Council of Churches' Conference on Faith and Order to be held at Lund, Sweden, in August.

During the month of June, according to the Executive Committee of the Southern Baptist Convention, Mississippi's receipts amounted to \$46,216—\$30,450 of which was through the Cooperative Program. Southwide Cooperative Program gifts through June total \$4,446,433.

A statistical survey of 200 new admissions to the Washington State Penitentiary showed 94.5% drinkers, and 47.5% under the influence of drink when arrested. Of the 200, 20.6% learned to drink in the home, 44.4% at parties and dances, and 11.1% in the armed services. Therefore vote DRY on August 26.

Rev. Herman A. Merritt, pastor of the Hebron Church in Yazoo County, did the preaching at the revival held recently at Carmel Church in Lawrence County. Pastor W. T. Broadus led the music. There were 34 additions, 27 by baptism and there were 36 rededication.

Rev. Barney Walker will be the evangelist at the revival to be held at Richland Church, Rankin County, beginning July 20. Mr. Walker, a popular evangelist, is pastor at Tunica. The song services will be conducted by his son, Barney, Jr., of Columbia. The meeting will begin with an all-day service, according to the pastor, Rev. J. L. Reeves.

Two children of Southern Baptist missionary families in the Near East are believed to have polio. They are David McRae, six-year-old son of Dr. and Mrs. J. T. McRae, of Jordan, and Carol Elaine Baker, one-year-old daughter of Rev. and Mrs. Dwight L. Baker, of Israel.

The regular Homecoming Day and revival at Zion Hill Church, Amite County, will begin August 3. Rev. Sidney Johnston of Mt. Olive will be the visiting preacher and Hosea Hancock of the church will lead the singing. The pastor is Rev. B. T. Bishop.

More than 30 young people attended the "Youth Fellowship Hour" after the evening service on a recent Sunday night at Calvary Church in Greenwood. The program consisted of singspiration, fellowship and refreshments. Rev. R. A. Tullos is pastor.

Among the recent visitors to the Baptist Building were: H. L. Stewart, Jackson; Rev. V. R. Crider, Skene; Rev. C. M. Day, Durant; Rev. Freddie Brister, Crystal Springs; Rev. Roy Collum, Jr., Liberty; J. W. Parham, Kasmapolis, N. C.; Rev. O. L. Chambers, Vicksburg; Rev. A. B. Pierce, Kosciusko; Rev. Woodrow W. Herrin, Eupora; Rev. and Mrs. Gordon Sather, Fort Worth, Texas; Mr. and Mrs. B. A. Tucker, Louisville; Mrs. Alma Johnson, Louisville; Mrs. E. S. Wright, Louisville; Mrs. E. A. Huey, Louisville; Mrs. J. L. Eaves, Louisville; Rev. E. D. Estes, Louisville; Mr. and Mrs. J. G. Fullilove, Vaiden; Mrs. G. S. Velcuze, Vaiden; J. V. Carr, Clinton;

Rep. Delson Bucks, Picayune; Rev. and Mrs. C. B. Hamlet, Buck and Saradel, Winona; Mrs. Mozelle Crenshaw, Winona; Christine Simpson, Boyle; Hanna Knight, Cleveland; Linda McMurry, Shaw; Mary Lucille, Boyle; Peter Robinson, Cleveland; Norris H. Roberts, Canton; Martha Price, Wesson; Margaret Price, Wesson; Rev. A. B. Pierce, Kosciusko; Rev. and Mrs. W. O. Presson, Louisville; Solon C. Wilkes, Louisville; Mrs. Lula Kirkpatrick, Louisville; Mrs. W. L. Heard, New Albany; Billy Bullock, Prentiss; Virginia Foster, Natchez; Geraldine Hutson, Brookhaven; P. Patterson, French Camp; Valdez Whitlock, Clinton; Rev. R. A. Herrington, Soso; Russell Herrington, Soso; Jimmy H. Robbins, Braxton; William Butler, Magee; A. R. Vaughn, Glen Allen; Mr. and Mrs. J. G. Fullilove, Vaiden; Joyce L. Wood, Jackson and Mary Catherine Wood, Jackson.

Your Child And You (30c paper bound) is No. 1 in the Parent Guidance Series. It is published by the Concordia Publishing House, 3558 S. Jefferson Avenue, Saint Louis 18, Missouri. Discussed in this booklet are: basic needs of children, building right attitudes, discipline that is constructive, problems of adolescence, enlisting the home, fostering spiritual growth, mental health and your child, and seven problems in sex education. Order from the Baptist Book Store or from the publishers.

DETROIT LAKES, Minn. (RNS)—A court fight between two factions of a rural Lutheran congregation near here has been taken under advisement by a district court judge who has temporarily assigned each group different hours to use the church. District Judge R. E. Barron, Wadena, Minn., issued the temporary order after hearing charges that one of the groups had changed the locks on the doors of the church to keep the other faction out.



DUFFEE EVANGELIST

Rev. Ford Parker (above) will be the evangelist during the revival to start at Duffee Church, July 20. Rev. W. E. Overstreet is pastor.

—BR—

A book for children to color with a Christian message is entitled INDIA COLOR BOOK. The stories are by Theodore Engstrom and it is illustrated by Paul Hubartt. The paper bound booklet contains twenty-three pictures to be painted with full instructions as to which colors to use. It is published by the Zondervan Publishing House, Grand Rapids, Michigan and cost 35c. Order from the Baptist Book Store or from the publishers.

Facing The Day (\$25 paper bound) is an attractive booklet of Bible selections for various conditions of life. The verses were selected and arranged by Wm. A. Kramer and the booklet is published by the Concordia Publishing House, Saint Louis, Mo. Some of the titles listed in the table of contents are: "When Your Sins Trouble You," "When You Need A Reminder of Your Blessings," "When Your Faith Wavers," "When Christ Seems Far Away," "For Reassurance in Danger," "When You Are Sick," "When You Worry," etc. Order from the Baptist Book Store or from the publishers.

AUGUST CALENDAR OF ACTIVITIES

4-8—State Music Leadership School, Miss. College.

4-9—Int. GA Camp, Garaway.

7-13—WMU Conference, Ridgecrest.

10-16—Sunbeam Focus Week.

14-19—Home Mission Board Brotherhood and Young Men's Mission Conference, Ridgecrest.

1-23—Junior GA Camp, Garaway.

19-25—Bible, Relief and Annual Board, Church Library, Audio-Visual Aids, Christian Recreation, Social Service and Southern Baptist Historical Society Conferences Ridgecrest.

25-27—Church Music Conference Ridgecrest.

27-31—YWA Camp, Garaway.

25-27—WMS Camp, Garaway.

—BR—

According to Catholic sources protestantism is gaining on Roman catholicism in South and Central America. Their publication, Gentes, has issued a "Latin America SOS" which says in part, "Every delay in our undertaking of religious reconstruction marks a progress in the methodical advance of protestantism."

GREENSBORO, N. C. (RNS)—"Voice of Christianity" station broadcasting Christian messages to people behind the Iron Curtain will get into operation within the next few weeks.

The station, now being set up in the international zone at Tangiers, North Africa, is the creation of Rev. Paul Freed of Greensboro, Southern Baptist evangelist who has spent the past few years crusading for religious freedom. It is backed with funds from various church groups and individuals. In addition to its broadcasts to Iron Curtain countries the station will beam messages to Portugal, Spain, Italy, North Africa and the Near East.

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Sunday School Lesson

Prepared By
Dr. L. Bracey Campbell
For July 20.
GIDEON: A MAN OF FAITH AND HUMILITY
Bible Texts: Judges 6:11-17; 25-31; 8:22, 23.

Introduction

Let us remind ourselves for the nth time that we are not studying men and women primarily, but God. We are studying the ways in which God deals with men, the instruments and agents through which He makes Himself known to men, the forces through which He controls the world for good. Too frequently, I fear, we almost forget, when studying the exploits of some one or another of God's chosen heroes, that the hero without God would be a nonentity, whereas the lesson of real worth is to be learned by discerning how the hand of God upon an ordinary man may transform this ordinary into God's extraordinary.

An English cobbler, but God makes of him William Carey; a stuttering boy out of the Virginia Piedmont, but God makes of him Dr. Arch T. Robertson, the crown of Southern Baptist Scholarship; a Tallahatchie county country boy, who peddled stovewood on the streets of Charleston and rode a plow mule to school on rainy days; but God makes of him Dr. Dot M. Nelson, to take our great college, sunken in debt and low in morale, and lead it into a commanding position among the liberal arts colleges of the nation. A poor man of a poor family, "the poorest in Manessah", and he "the least in my father's house"; but God makes of him Gideon the Great, hero of every boy who hears his story, model of steadfast daring whose distant footsteps echo across the longstretching centuries. We consider him under God for a brief space now.

I. GIDEON

1. WHO WAS HE? Oh, he was the son of Joash, perhaps the youngest son, of Joash the Abi-elite of the tribe of Manessah; but not even he himself really knew who he was. See that little dago lad assisting the other members of his father's household in picking the cuckleburs out of the wool the herdsmen have brought to market in the quaint old city of Genoa? Does he know that he is the greatest of all the sailors who have cut paths across the rolling floods? And the lad playing 'on the banks of the slumberous Nile and sleeping under the roof of the royal palace, does he know that he is Moses, the confounder of the King, Moses the Liberator of God's chosen people, Moses the Lawgiver to the chosen people and to the world, Moses the Organizer of a horde into a nation, of a mob into an army?

Gideon, a man of mature years now, an ordinary man, hiding in a wine press to thresh wheat because that was the place most unlikely to be searched by the marauding enemy intent upon confiscating the hole of the crop of wheat. Gideon does not know that He is

Gideon, mighty man of valor, whom God has elected to the lofty honor of leader of Jehovah's liberation of His people. Gideon thinks himself of small or no account; but the piercing eye of God sees in Gideon the "mighty man of valor" through whom God will smite the oppressors of His chosen.

2. A man humble in his own sight. Behold with what self-effacement Gideon faced his call to heroic action! See with what humility and reverence he tested that call, and, in the end, see with what decidedness he refused to allow the people to set him up as king where he believed only God should sit.

3. A MAN OF FAITH. Remind me of the man who in a later day said, "Lord, I believe, help thou mine unbelief". And God continued to give Gideon evidence that his faith was well-placed, and with each additional grant of evidence, the faith of Gideon continued to grow. This faith of Gideon's was a faith not in himself, but faith in God. If Israel was to be delivered it must be by the might of God. Yet his faith in God did not bid Gideon sit down and wait for God to work deliverance without human agency. God bade Gideon lend himself to God, and Gideon's faith led him to do it. The men of faith in God are the true children of God, and they are likewise the greatest doers of the word of God, yielded to the will of God, willing in the work of God.

4. A MAN OF COURAGE. Even at its largest, the army of Gideon was small. But when Jehovah commanded Gideon to send home 22,000 of his men, he obeyed God (perhaps we ought to note obedience to God as another of the characteristics distinguishing this extraordinary man) and still had the courage born of a lofty faith that Jehovah held victory in His grasp and that He would bestow that victory upon His own and through His chosen leader.

II. GOD'S STRONG ARM GETS VICTORY

1. In the destruction of the altars of Baal and Ashteroth. Ever on the battlefields of the human heart, the battle for possession of the ground upon which the conflict rages goes on from age to age. And wherever the combat reaches the decisive stage, God the Lord has victory. Down all the ringing grooves of change the noise of the truceless conflict disturbs the moral atmosphere, and ever the advancing hosts of God's intrepid soldiers so move that where the vanguard rests today, the rear shall camp tomorrow, and this shall continue until the last foe is vanquished and the victory of the right shall be complete. Here the first skirmish was with the forces of Baal. Gideon the unseasoned soldier must have his training. Let him overthrow the altars of Baal and Ashteroth! If Baal be more powerful than Jehovah, let him join conflict with Jehovah and overcome in it. This Baal was unable to do, and the heart of the people turned back to Jehovah.

2. In the selection of Gideon's intrepid band. From a mob of 32,000 down to 300! What a reduction of forces to a pitiable skeleton which Gideon does not know that He is

THE BAPTIST RECORD

State Ridgecrest Representatives



Sydney Lee (right), above, of the First Church of McComb, will represent Mississippi this week in the southwide Sword Drill Contest while Bill Lacey of Poplar Springs Drive Church in Meridian will represent the state in the Young People's Speaking Tournament.

They won this privilege on Tuesday night of last week at the State Training Union Assembly at Camp Garaywa, when they won first places respectively in the elimination contest between this year's state winners and last year's state winners.

Bill Lacey was last year's winner while Sydney Lee was this year's winner, having won that title earlier in the day Tuesday at Camp Garaywa.

The drills were conducted by Miss Louise Hill, state Young Peoples and Intermediate leader.

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, July 13, 1952.

The following stations in Mississippi, Memphis, Tennessee and Carrollton, Alabama carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 6:00 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6:00 p. m.; FM-WFOR, Hattiesburg, 10:15 p. m.; WMBC, Macon, 2:30 p. m.; WAPP, McComb, 9:00 a. m.; WCOC Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WRAG, Carrollton, 2:00 p. m.; WHBJ, Memphis, 9:00 p. m.

—BR—

In recognition of 25 years of service with the Sunday School Board and as a Sunday school leader, Dr. J. N. Barnett was presented with a love offering by those attending the Sunday School Weeks at Ridgecrest. After the third Sunday School Week, Dr. and Mrs. Barnett will visit South America on a special Sunday school mission tour.

Rev. Hugh Smith, pastor, will do the preaching at the revival, July 20-25, to be held at Indian Springs Church, west of Noxapater. James Warwick will be in charge of the music with Mrs. Warwick at the piano.

in the eyes of any commander of an army. Again, note the equipment of this little company: one trumpet, one little churn or pitcher with a cheap lamp in it apiece. No sword, no shield, no sling, no spear, no javelin, only a small earthenware vessel to be dashed against the rocky ground and broken with a crash like that of a breaking dish, a trumpet to be blown in the night, a lighted lamp to be held up high above the head, and a lusty shout to be uttered over and again.

3. In the enemies' senseless smiting of their own in the darkness.

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THE BOTTLENECK IN THE WEST

Courts Redford, Assistant Secretary, Home Mission Board

Southern Baptists have constituted in the western states an average of more than two new churches every week. Each of these new churches needs a pastor and a building.

The Home Mission Board and respective state mission boards have done much in providing pastoral leadership. The need has not been fully met. Many additional pastors will be needed in the months ahead. But schools in that area and funds to help mission pastors have done much to provide trained leaders for these churches.

The bottleneck in reaching the West for Christ seems to be the lack of church buildings. Many additional fields now without a Baptist ministry could be reached if help could be provided for buildings.

These churches, if they can secure pastors and buildings, will become a great asset to the kingdom. The growth of Southern Baptist work in California illustrates the potential value of these new churches throughout the West. In 1944 there were 76 Southern Baptist churches in California and in 1951 there were 295, a gain of 288 per cent. In 1944 there were 5,048 members; in 1951, 40,963, a gain of 694 per cent. In 1944 the total mission gifts were \$15,473.00; but in 1951 they had increased to \$211,974.00, a gain of 1,261 per cent. The churches in California reported 5,094 baptisms in 1951, or 694 per cent more than were reported in 1944. These churches will continue to baptize more and give more as the years go by. The median age of the California churches is a little more than three years. At the rate we are now going we shall have about 320 additional churches in the West in three more years and these new churches will be giving more than a quarter of a million dollars annually to missions. New churches added to the Convention in the past ten years gave approximately \$1,750,000.00 to missions last year and \$19,000,000.00 in total gifts to all purposes.

The phenomenal growth of churches in the West comes at a time when there is an unusual expansion of Baptist work throughout the Convention. New churches are springing up everywhere. There has been an average of more than one a day for the past ten years. Not only are new churches seeking buildings, but older churches are enlarging their present buildings or adding new ones. This expansion in our work means that we now have the greatest church building program among Southern Baptists that we have ever had.

As a result the Home Mission Board has been receiving about five inquiries per week from churches concerning the possibility of securing loans. This means 250 to 300 requests during the year and many churches have been deterred from making a request because they knew our Board's inability to meet such requests meet the need in full. Southern

without a long period of waiting.

The Board, through all of its loan funds, made seventy-seven loans last year. Thus it was able to meet only about a fourth of the requests. If money had been available, loans could doubtless have been made to 500 churches that cannot borrow to advantage elsewhere.

There are at present at least 300 churches in the West that have urgent need for new buildings or additions to their present buildings. This number is being augmented by sixty or seventy per year that cannot even provide a first unit of a building from their own resources. They must have help.

The Home Mission Board now has about \$1,800,000.00 in its Church Building Loan Fund and approximately \$440,000.00 in other loan funds that can be made available for church buildings. This makes a total of \$2,240,000.00 with which to meet this ever increasing need. Loans have been approved that will take every cent that is available and three or four hundred additional requests have been filed for consideration as soon as money is available.

Realizing the needs of the churches in the West and the inability to meet these needs with present resources, the Board asked the Southern Baptist Convention in session in Miami on May 17, 1952, to authorize its Executive Committee to consider and act upon such requests as the Home Mission Board may make looking to the enlarged usefulness of its three church loan funds. The Southern Baptist Convention unanimously passed that motion.

To implement the spirit of that motion the Executive Committee of the Home Mission Board made a request of the Executive Committee of the Southern Baptist Convention meeting in Nashville on June 12 that it be allowed to borrow \$500,000.00 from banks in Atlanta at an interest rate of three per cent per annum or from any other source from which the money may be secured at a better advantage and that this amount be made available to new churches in the West and in the border states on such terms and under such conditions as the Home Mission Board may prescribe. The request was made with the further understanding that the action be ratified at the semi-annual meeting of the Home Mission Board at Ridgecrest on Aug. 14.

The Executive Committee of the Southern Baptist Convention authorized the Home Mission Board to borrow the \$500,000.00 on the conditions and terms specified with the understanding that it would be repaid from the over-and-above of the Cooperative Program or from Capital Needs Funds at the rate of \$100,000.00 per year, so that the entire loan of \$500,000.00 will be liquidated within a five-year period.

It is expected that the Home Mission Board will be in a position to help some of these churches with their building projects after this plan has been ratified at the Board meeting in August. It is evident that the \$500,000.00 will not

Reckoning Without God

By RUSSELL M. MCINTYRE

(Editor's note: The following is a sermon in condensed form which Rev. Russell M. McIntyre, pastor of the Clinton church recently delivered at Clinton. It was so well received that several requests have been made for its publication).

There is a very interesting story recorded in II Kings 6 concerning three men. One is swept with consternation and fear; one is dismayed by the prospects of personal harm from his enemies; the third is calm, full of faith, and victorious.

These men are Benhadad, the King of Syria; the nameless servant of Elisha, and the prophet Elisha himself.

Benhadad decided to make war against Israel and called his servants together and explained his plan to make a surprise attack upon a certain unprotected part of land belonging to Israel, and after capturing it to make it his headquarters. Preparations are made for the attack.

But, as the plans are being laid by King Benhadad, God is speaking to His prophet Elisha, telling him where Benhadad is to strike. When the Syrian King makes his attack, the Israelites are there to turn him back. Benhadad tries again and again and each time is thwarted.

Frustrated and angry the defeated King calls his men together to see who is the spy among his men. The men assure him that all of them are true to him, but that it is the prophet Elisha who is telling the King of Israel where they are to attack. "Why," they say, "He even knows what you say in your bedchamber."

At the order of Benhadad the town of Dothan, where Elisha is staying, is surrounded so Elisha could be slain. As the men are there awaiting the signal to charge, Elisha's servant sees the army of men, chariots and horses and runs back into his master's room crying, "Master, Master, wake up, wake up, we're surrounded."

Elisha arises, calmly and unafraid and says, "Fear not, they that be with us are more than they be against us."

Elisha prays, "Lord, open his eyes that he might see." And the Lord opened his eyes and he saw.

What did he see? The mountains

were covered with chariots of fire. The Syrian army that surrounded the city was itself surrounded. Elisha had already seen it. He knew God was there. He knew God's power. He knew the answer would come from God. He was not afraid.

Elisha prays again, "Lord, strike these people blind." And it was done. As the Syrian army came down to capture the town to get Elisha, Elisha steps out and they come to him. Suddenly they were all stricken blind. Elisha asks, "Who are you seeking?" They answer, "Elisha, the prophet of God. But we're blind, we're blind."

"Just keep calm now, I'll lead you to the man whom you are seeking." And he leads the army and the host of chariots right into Samaria and right into the hands of Joram, the King of Israel. Then their eyes are opened. Joram wants to slay them, but Elisha says, "No, feed them and send them away." Is it any wonder that the Scripture says, "And so the Bands of Syria came no more into the land of Israel."

What are the lessons?

Benhadad, a strong King outfitted with chariots, horses and men, with all the skill of making war known in his day, against a country he thought he could easily capture, was defeated. What happened? He did not consider God. He forgot that God was on Elisha's side.

What is wrong with our world today? Great and learned men in all branches of life assure us that the problem with our world today is spiritual. Look around at the magazines, the movies, and other things and you will see that it is so. Our problem is spiritual. Men such as LeCompte De Nuoy, the historian, Douglas MacArthur, F. D. Roosevelt, Herbert Hoover, J. Edgar Hoover all proclaim that they know what you say in your bedchamber.

At the order of Benhadad the town of Dothan, where Elisha is staying, is surrounded so Elisha could be slain. As the men are

there awaiting the signal to charge, Elisha's servant sees the army of men, chariots and horses and runs back into his master's room crying, "Master, Master, wake up, wake up, we're surrounded."

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were covered with chariots of fire. The Syrian army that surrounded the city was itself surrounded. Elisha had already seen it. He knew God was there. He knew God's power. He knew the answer would come from God. He was not afraid.

How can we get back to it?

By preaching, the necessity of God and spirituality; by praying for the guidance of God and for spiritual power; by practising in our own lives the principles of integrity portrayed for us by Jesus the Christ; by teaching from the cradle to the grave these undying principles upon which our country was built in the beginning. To get America back on the path of righteousness we must educate the people who are to be the leaders and who are to rock the cradles and run the affairs of our world.

We must educate them, but not in mere education for Education's sake. But in education that is Christ centered, that has for its principles the building up of these spiritual truths that we need so badly.

What is the difference between state-owned schools, privately-owned schools, secular schools of all types, and our Christian schools? Both are trying to prepare young people to teach, both are trying to prepare young people to enter business, both are trying to prepare young people to enter professional work, both are preparing young people to make better citizens and better mothers and fathers. What then is the difference?

Of course to all of us it is quite evident. One considers God, the other does not. The non-Christian College and University does not consider God, does not reckon with God at all. The Christian college, if it is truly Christian, considers Him in every phase of its program. In our College and in all other Christian schools in our State and Nation, God is considered:

- In the purpose for which the institution was established, "To prepare each student for a life of maximum usefulness and services to society based upon the application of Christian principles."

- In the selection of a Christian faculty.

- In the selection of the curriculum and the application of that which is taught.

- In planning outside activities which are religious in nature.

- In social life.

What is the difference? One reckons with God, the other ignores Him. Is the difference great? Just as different as day and night; just as different as Satan and Christ; just as different as Sianer and Saint; just as different as Ingalls and Whitfield; just as different as the wailing of those lost souls in hell and the beautiful music which the angels sing. God's enemies do not recognize the difference and how great the difference is between the two. God's own often do not realize how great the differences are.

What must be done?

Because the difference is great and the need so great, we must do those things which are the most helpful: Pray for our Christian institutions, send our students there, and support with our voices and our money.